

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 2876

Customer No.: 035811

Docket No.: 1399-03

Confirmation No.: 2884

Examiner

: Kimberly D. Nguyen

Serial No.

: 10/766,367

Filed

: January 28, 2004

Inventors

: Stefan Fürst: Michael Moser

: Heinrich Stelzig

: Claudia Rathmann

: Fatima Birke-Salam

: Dejan Ilic

: Ulrich Bosch

: Thomas Woehrle

Title

: THIN ELECTRONIC CHIP CARD AND

: METHOD OF MAKING SAME

Dated: December 9, 2005

AMENDMENT

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated September 26, 2005, please amend the Application as follows:





the

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Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

DLA Piper Rudnick Gray Cary US LLP Customer No. 35811

By:		
Date:	9 DEC 2005	



Attorney Docket No.: 1399-03

Serial No.:

10/766,367

Filed:

December 6, 2005

For:

THIN ELECTRONIC CHIP CARD AND METHOD OF MAKING SAME

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- _ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- \underline{x} No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 18	-	** 20=	0
INDEP.	* 3	-	** 3=	0
Application Size Fee				
First Presentation of Multiple Dependent Claim				

		1
	, pp.,	
	ADD'L	
RATE	FEE	OR
x 25 =	\$	
X 100 =	\$	
	\$	
+180=	\$	
		J

:	
	ADD'L
RATE	FEE
x50 =	\$ 0
x 200 =	\$ 0
x250=	\$ 0
+360=	\$ 0

TOTAL ADDITIONAL FEE

OR

\$ 0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-2719 in the amount of \$_____.

 A duplicate copy of this sheet is enclosed.
- _ A check in the amount of \$____ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - \underline{x} Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,

T. Daniel Christenbury Reg. No. 31,750

Attorney for Applicants

TDC:vbm (215)656-3381